

**WESTERN PARK CO-OPERATIVE HOUSING SOCIETIES ASSOCIATION LIMITED**

Registration No. MUM/MHADDB/GEN/O/13530/2023-24

Registered Address: Oshiwara MHADA Complex, Plot No. H-51 to H-58, CTS No. 1 (PART) of Village Oshiwara, Off Link Road, Andheri (West), Mumbai- 400 053.

Email: westernparkcoop@gmail.com | Website: www.westernpark.co.in

Date: 24<sup>th</sup> April 2026

To,  
All Members of  
Western Park CHSAL  
Bldg Nos. 16,17,18,19, 20,22&23.  
Andheri (W), Mumbai.

**NOTICE FOR SPECIAL GENERAL BODY MEETING**

Notice is hereby given that a Special General Body Meeting (SGBM) of Western Park Co-operative Housing Societies Association Ltd., will be held as per the details given below:

Date: 02<sup>nd</sup> MAY 2026 (SATURDAY)

Time: 7.30pm

Venue: Vyanjan Hall, 1<sup>st</sup> Floor, Link Plaza – Near Oshiwara Police Stn.

**NOTE ON NOTICE PERIOD:**

The Managing Committee has unanimously called this Special General Body Meeting in view of the urgency and administrative convenience and the notice period thus is in compliance of the Bye-laws of the Association.

**AGENDA:**

1. To approve and confirm the admission of Oshiwara Gulmohar chsl (Bldg. No. 21) as a member of Western Park Cooperative Housing Societies Association Limited.  
**Note:** It is placed on record that Building No. 21 has completed all requisite formalities, including submission of application for membership in Form, payment of entrance fee and share capital as per Bye-laws and has nominated its representatives from its Managing Committee as required under Bye-law.
2. This Special General Body Meeting shall not transact any business other than that mentioned in the above agenda.

**NOTE:**

- a. Quorum for the SGBM shall be as per the provisions of the MCS Act, 1960 and the Rules framed thereunder.
- b. If the quorum is not present within the stipulated time, the meeting shall stand adjourned and reconvened in accordance with statutory provisions, and the members present at such adjourned meeting shall constitute the quorum.

By order of the Managing Committee

(Unanimous decision taken at the Managing Committee Meeting held on 21<sup>st</sup> April 2026)

For WPCHSAL  
Warm Regards,

Mr. Ajay Tiwari  
Hon. Chairman

Mr. Sanjiv Johar  
Hon. Secretary

